

## **MARSHALL COUNTY CEOS PAST COUNTY PRESIDENTS SCHOLARSHIP**

**All seniors who are residents of Marshall County and attend  
Marshall County High School who are planning to attend a  
Community College, Trade School or 4-Year College/University**

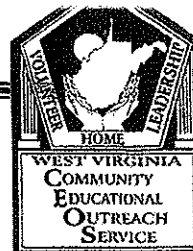
### **APPLICATION**

**DUE:** February 16th, 2018

**SEND TO:** Marshall County Extension Office  
PO Box 309  
Moundsville, WV 26041

**RECOMMENDATIONS:** Include 3 written recommendations  
from non-related individuals (at least  
one must be from a teacher).

**AMOUNT:** \$300-\$600 will be given at the  
beginning of the second semester  
freshman year.



**Applicant Information**

Last Name: \_\_\_\_\_ First: \_\_\_\_\_ M I: \_\_\_\_\_

Permanent Home Mailing Address: \_\_\_\_\_ Apt # \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Date of Birth: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Are you a resident of Marshall County?

Yes  No

How did you learn about the Scholarship?  School  CEOS Member  4-H  Other (Explain)

**Parents or Guardian Information**

**Father/Guardian**

Last Name: \_\_\_\_\_ First: \_\_\_\_\_ MI: \_\_\_\_\_

Address: \_\_\_\_\_

Relationship to Applicant: \_\_\_\_\_ Daytime Telephone ( ) \_\_\_\_\_

Occupation: \_\_\_\_\_

**Mother/Guardian**

Last Name: \_\_\_\_\_ First: \_\_\_\_\_ MI: \_\_\_\_\_

Address: \_\_\_\_\_

Relationship to Applicant: \_\_\_\_\_ Daytime Telephone ( ) \_\_\_\_\_

Occupation: \_\_\_\_\_

**High School Data**

School Name: \_\_\_\_\_ High School Graduation Date Month: \_\_\_\_\_ Year: \_\_\_\_\_

Grade Point Average: \_\_\_\_\_ Class Rank: \_\_\_\_\_

**College Data**

Type of College you plan to attend. **Check only one**

4 yr. College or University  2 yr. Community or Junior College  Other, Explain:

Major or course of study \_\_\_\_\_ Expected college graduation date: Month: \_\_\_\_\_ Year: \_\_\_\_\_

Degree Sought: **Check One Only**  Bachelor  Associate  Other, explain: \_\_\_\_\_  
College you plan to attend: \_\_\_\_\_

**ACTIVITIES,  
AWARDS AND  
HONORS**

List the important school activities in which you have participated during the **past four years** (e.g., student government, music, sports, etc.). List all community activities in which you have participated without pay during the **past four years** (e.g., 4-H, Rotary, hospital volunteer, Special Olympics). Note all special awards, honors and offices held.

Activity	# of yrs Partic.	Special Awards, Honors	Offices Held

**Work Experience** Describe your work experience during the **past four years** (e.g., food server, babysitting, lawn mowing, office work). Indicate dates of employment for each job and approximate **number of hours worked** each week.

Employer/Position	From—Mo/Yr	To—Mo/Yr	Hours per Week

