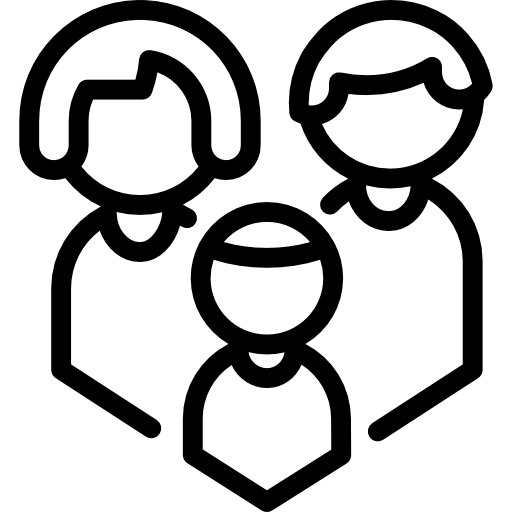
2018 Jones Scholarship for the Social Sciences   
Application ($1000)



ARE YOU A GRADUATING SENIOR FROM JOHN MARSHALL HIGH SCHOOL THIS YEAR? YES NO

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF COLLEGE/UNIVERSITY THAT YOU PLAN TO ATTEND:   
  
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HAVE YOU BEEN ACCEPTED? YES NO PLANNED MAJOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GPA: \_\_\_\_\_\_\_\_ (PLEASE ATTACH TRANSCRIPT)

**DESCRIBE ON A SEPARATE SHEET OF PAPER YOUR CAREER PLANS IN ONE OF THE SOCIAL SCIENCES (HISTORY, GOVERNMENT, GEOGRAPHY/CULTURES, ANTHROPOLOGY, ECONOMICS, PSYCHOLOGY, SOCIOLOGY) AND WHAT INSPIRED YOU TO PURSUE THIS CAREER.**

RETURN APPLICATION ON OR BEFORE MONDAY, MAY 7, 2018 TO:

SUSAN JONES  
JOHN MARSHALL HIGH SCHOOL  
1300 WHEELING AVENUE  
GLEN DALE, WV 26038